

## APPLICATION FOR ADMISSION HUMAN SERVICES MASTER OF ARTS – ENHANCED PROFESSIONAL (MA-HS-EP) SINTE GLESKA UNIVERSITY

PO Box 105

Rosebud Sioux Reservation Mission, South Dakota 57555 Chartered by the Rosebud Sioux Tribe in 1971

Submission Deadline: 1 August, 1 November, or 1 January (or first working Monday) Incomplete applications will not receive action.

Personal Informati						
NameLast		First	Middle			
Other names used on past academic records:						
Sex: Male Fe		Date of Birth	/ /			
Sex. Wate 1		Month	Day Year			
, and the second se						
Are you an enrolled tribal member? If so, which tribe?  Note: Tribal members need to provide a Certificate of Indian Blood to the SGU Registrar.						
Note. Thoat memor	ers need to provide a Co	ertificate of fildraft Blood	to the SOO Registral.			
Address: Street		City	State			
	Phone: ( )	Alter	mate ( )			
E-mail Address:			\			
Academic History: Institutions attended beginning with high school to present (including SGU):						
Name of Institution	Location	Dates Attended	Degree & Date Earned			
Name of Institution	Location	Dates Attended	Degree & Date Earned			
Name of Institution	Location	Dates Attended	Degree & Date Earned			
Name of Institution	Location	Dates Attended	Degree & Date Earned			
Name of Institution	Location	Dates Attended	Degree & Date Earned			
Describe your undergraduate degree or previous graduate work:						
<b>Professional Experience:</b> (List all professional and non – professional experience).						
Position	Responsibilities	Dates	Reason Left			

professional and educational work and be able	recommendation. They should be familiar with your to evaluate your probable success as a graduate student.
<u>Name</u> <u>Position</u>	on <u>Address</u>
Where did you first learn about the Graduate P	rogram?
<b>Checklist:</b> (be sure to include all items with yo	our application)
*General SGU Undergraduate & Grade (from SGU Registrar)	uate Admissions Application + Information Release Form
*Copy of Official Transcripts of all pre GPA of 2.7 and a 3.0 average for the la	evious college work (full admission requires a cumulative ast 30 hours of course work).
Resume Written Statement: Answer to these qu	
1. Why do you seek admission to this	
2. Discuss your leadership abilities, s	service to your community, skills, extraordinary
* *	ons that you would bring to Indian country.
3. What are your short term and long 4. What skills and abilities do you br	
<ul><li>4. What skills and abilities do you br</li><li>5. What are the reasons that you should be a sh</li></ul>	
Three Letters of Reference	and the admitted to the program.
Personal Status, Consent to Release, D	
Personal Commitment Declaration	
* Items noted with "*" need also to be	on file with the SGU Registrar.
Note: The admissions approval process type submit this packet well before the start of the start	pically takes <u>several weeks</u> . Thus, applicants will need to he semester.
I certify that the information on this form	m is complete and accurate.
Printed Name of Applicant:	
Signature of Applicant:	Date
· · · · · · · · · · · · · · · · · · ·	
Mail or Deliver all materials to: <b>Human Servi</b>	ces Master of Arts – Enhanced Professional Program
Attn: MA-H	S-EP Chairperson
Sinte Gleska	University
PO Box 105 Mission Sout	11. D. L. 4. ETEEE
Missiul, Suut	th Dakota 57555

APPLICANT PERSONAL STATUS	Name
DOCUMENTS	ID#
for employment in the HS profession. This incichecks; note specific legal requirements that ma	cually, physically, ethically, legally, and morally fit ludes being able to pass background and fingerprint ay vary by organization. Students who are enrolled arance, which is required for field placement class. otaining this insurance.
working in Schools, Behavioral Health Program choices thus may be unavailable or limited by c lifetime barriers to employment; others exclude years. The instructor, along with MA-HS-EP C	ty and nature, <i>may</i> prevent or delay people from an and or other Human Service agencies. Class site certain legal charges. Some legal charges result in working in the field for a range from 1 year to 10 hairperson, and sites have the final say as to whom tails, students are to consult with licensing boards, opples.
Offenses Against Property, Offenses Against the Public Administration, Offenses Against Public	ot limited to) include: Offenses Against the Person, ne Family and Vulnerable Adults, Offenses Against to Order, Attempt, Solicitation and Conspiracy, Controlled and Imitation Controlled Substances,
of study. Or, in some cases, the student may be	aw violations may be advised to pursue another area advised to have their records expunged. If you have hair of the MA-HS-EP Program for consultation.
The Applicant will submit completed <b>Consent Conduct Disclosure Statement</b> , next two page	to Release Statement, below, and the Personal es.
CONSENT TO Name: RELEASE INFORMATION	(print)
information I reported on the Disclosure Statem	signed instructor to verify and/or share some of the nent with other faculty and Chairperson, plus site suitability of me for field experience. I authorize do on the Disclosure Statement necessary for
I further understand that such verification may conducted by the site for the purpose of determ	<u> </u>
Signature	Date

SELF DISCLOSURE STATEMENT Name (print)
We require the following information to ensure client safety and to meet agency requirements for placement. This statement is required to be completed firstly at the time of application to the MA-HS-EP Program and secondly, prior to registering for the HS 690 Field Experience class. Attach additional pages if necessary.
1. Have you ever been <u>arrested or charged</u> with any criminal offense (excluding minor traffic violations)? If yes, when? Please explain:
2. Have you ever been <u>convicted or plead guilty</u> to any criminal offense (excluding minor traffic violations)? If yes, when? Please explain:
3. Have you been charged or court adjudicated for <a href="mailto:child/elder/vulnerable adult abuse or neglect">child/elder/vulnerable adult abuse or neglect</a> , and/or violent/ <a href="mailto:assaultive">assaultive</a> behavior? (Court adjudicated means that a court has found you committed an act, which falls within these categories, whether the case was in criminal, civil or family court.) If yes, please explain:
4. Are you currently on <u>probation or parole?</u> If yes, provide the probation or parole officer's name and phone number.
5. Are you currently in any kind of <u>treatment</u> , or <u>transitional program?</u> If yes, please explain:
6. Do you currently use (in any amount or situation) <u>alcohol or chemical substances</u> ? If yes, please explain:
7. Have you experienced a <u>physical</u> , <u>emotional</u> , <u>or mental condition</u> that could limit your ability to meet academic and client-care requirements or that may endanger health or safety of persons entrusted in your care? If this applies to you, please explain:
8. Some sites require staff, interns and volunteers who have experienced <u>substance abuse</u> problems to have at least two years of <u>sobriety</u> before working in the agency. If this applies to you, have you met this requirement? If no please explain.
9. Some sites require staff, interns and volunteers who have been <u>mental health consumers</u> to either have completed their treatment at least two years prior to application or have the written recommendation of their mental health professional in order to be considered for placement. If this applies to you, please explain.
10. Do you currently have a valid <u>driver's license</u> ? If no, explain why not:
11. Have you ever been in arrears or failed to pay <u>child support</u> in this state or elsewhere?If yes, please explain:
The above information is truthful and accurate and I have not knowingly withheld any information. I acknowledge that in addition to other action it may be duly authorized to take, SGU has the option of removing me from this class or program if it is shown that I knowingly provided inaccurate or misleading information.  Signature Date

## Master of Arts – Human Services – Enhanced Professional Program (MA-HS-EP) Recommendation Form

Name of Applicant	Name of Applicant				
TO THE APPLICANT					
Please have someone you know in a professional capacity complete this application. This person may be a supervisor, employer, professor, co-worker etc.					
The Buckley Amendment of the Family Privacy Act allows applicants to inspect and review all materials in their files, except for letters of recommendation written prior to January 1, 1975.					
Upon its completion and submission, SGU MA-HS-EP faculty will use this document to evaluate your qualification to be admitted to the Program. Before submitting this form to the person who will be writing your recommendatios, please check one of the following statements relative to the confidentiality of your files.  I DO wish to waive my right to see this document. I DO NOT wish to waive my right to see this document.					
Signature of Applicant	Signature of Applicant Date				
TO THE PERSON MAKING THIS RECOMMENDATION:					
The above named applicant for admission to the MA-HS-EP Program has given your name as a reference. Your cooperation in providing the following information regarding the applicant's qualifications will be appreciated.					
1. I have known the applicant for: semesters years					
During this time, the applicant was a / an  undergraduate student my advisee  an employee I supervised other					
2. Check the box that most accurately rated the applicant on the characteristics listed					
CHARACTERISTICS	High	Average	Low	Cannot Judge	
General Intelligence					
Knowledge of Field					
Maturity					
Work Ethic					
Integrity					
Written Communication Skills					
Verbal Communication Skills					
Responsibility Level	I			1	

3. If y progra		respons	sible for	a gradua	ate program, would you accept the	e applicant in your own graduate
	Yes		No		Uncertain	
4. Do	you thin	k the ap	pplicant	is suffici	iently prepared to undertake (or co	ontinue) graduate work:
	Yes		No		Uncertain	
					nents concerning this applicant's sant's ability to undertake graduate	strengths and weaknesses. e studies. Be as specific as possible.
Name	e (print o	or type)	)		Titl	le
Institu	ation/Org	ganiza	tion			
Addre	ess	·			City / State	Zin Codo
						Zip Code
Signa	ture				Date_	
Send 1	this form	n to:	Attn: Sinte PO B	: <b>MA-H</b>	ces Master of Arts – Enhanced l IS-EP Chairperson University	Professional Program

## PERSONAL COMMITMENT DECLARATION

I have fully reviewed the MA-HS-EP Degree Program Handbook.

I have fully completed all the **Application** materials.

I have visited with MA-HS-EP Chairperson/Faculty and have had all my questions addressed.

I declare I am satisfactorily informed about all aspects of the Program.

I commit myself to upholding the values of Wolakota.

Furthermore, I commit myself to professional, academic, and personal excellence during my involvement with this program.

Printed Name		
Signature		
-	-M	3
Date		
		4///